

Shakta Upanishads

॥श्रीः ॥

Śākta upaniṣat

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Shakta Upanishads

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|| Gaṇapatyatharvaśīrṣopaniṣat ||

oṃ bhādraṃ karṇēbhiḥ śṛṇuyāma devāḥ | bhādraṃ
pāśyemākṣabhīryajātrāḥ | sthiraīraṅgaistuṣṭuvāgṃ
sāstanūbhiḥ | vyaśēma devahitam̐yadāyuh |
svasti na indro vṛddhaśrāvāḥ | svasti naḥ pūṣā viśvavedāḥ |
svasti nastārksyo ariṣṭanemiḥ | svasti no bṛhaspatīrdadhātu ||
oṃ śāntiḥ śāntiḥ śāntiḥ ||

oṃ namaste gaṇapataye | tvameva pratyakṣam̐ tattvāmasi |
tvameva kevalam̐ kartā'si | tvameva kevalam̐ dhartā'si |
tvameva kevalam̐ hartā'si | tvameva sarvam̐ khalvidam̐
brahmāsi | tvam̐ sākṣādātmā'si nityam || 1 ||

ṛtam̐ vacmi | sātyaṃ vacmi || 2 ||

ava tvam̐ mām̐ | avā vaktāram̐ | avā śrotāram̐ | avā dātāram̐ |
avā dhātāram̐ | avānūcānamāva śiṣyam̐ | avā paścāttāt |
avā purasttāt | avottarāttāt | avā dakṣiṇāttāt | avā cordhvāttāt |
avādharāttāt | sarvato mām̐ pāhi pāhi samantāt || 3 ||

tvam vāṅgmayāstvam cinmayah | tvamānandamayāstvam
brahmamayah | tvam saccidānandā'dvītiyo'si |
tvam pratyakṣam brahmāsi |
tvam jñānamayo vijñānamayo'si ||4||

sarvam jagadidaṁ tvatto jāyate | sarvam jagadidaṁ
tvattastiṣṭhati | sarvam jagadidaṁ tvayi layameṣyati | sarvam
jagadidaṁ tvayi pratyeti | tvam bhūmirāpo'nalo'nilo nabhaḥ |
tvam catvāri vākpadāni || 5 ||

tvam guṇatrāyātītaḥ | tvam dehatrāyātītaḥ |
tvam kālatrāyātītaḥ | tvam mūlādhārasthito'si nityam |
tvam śaktitrāyātīmakah | tvam yogino dhyāyanti nityam |
tvam brahmā tvam viṣṇustvam
rudrastvamindrastvamagnistvam
vāyustvam sūryastvam candramāstvam brahma
bhūrbhuvah suvarom || 6 ||

gaṇādiṁ pūrvāmuccārya varṇādīṁstadanantaram |
anusvāraḥ paratarah | ardhēndulasitam | tāreṇa rddham |
etattava manūsvārūpam | gakāraḥ pūrvarūpam |
akāro madhyāmarūpam | anusvāraścāntyarūpam |

binduruttārarūpam | nādaḥ sandhānam | sag:himtā sandhiḥ |
saiṣā gaṇeśavidyā | gaṇaka ṛṣiḥ | nicṛdgāyātrīcchandaḥ |
śrī mahāgaṇapatirdevatā | om̐ gaṇ gaṇapataye namaḥ || 7 ||
ekadantāyā vidmahé vakratuṇḍāyā dhīmahi |
tanno dantiḥ pracodayāt || 8 ||

ekadantaṃ caturhastam pāśamaṅkuśadhāriṇam |
radaṃ ca varadaṃ hastairbibhrāṇam mūṣakadhvajam |
raktaṃ lambodaram sūrpakarnaṅkaṃ raktavāsasam |
raktāgandhānūliptāṅgam raktapuṣpaiḥ supūjitam |
bhaktānukampinam devaṃ jagatkāraṇamacyutam |
āvīrbhūtaṃ ca sṛṣṭyādaḥ prakṛteḥ puruṣātparam |
evaṃ dhyāyati yo nityam sa yogī yoginām vāraḥ || 9 ||

namo vrātapataye namo gaṇapataye namaḥ pramathapataye
namaste'stu lambodarāya ekadantāya vighnavināśīne
śivasutāya śrīvaradamūrtaye namo namaḥ || 10 ||

etadatharvaśīrṣam yo'dhīte | sa brahmabhūyāya kalpate |
sa sarvataḥ sukhamedhate | sa sarvavighnairna bādhyate |
sa pañcamahāpāpāt pramucyate |
sāyamādhīyāno divasakṛtaṃ pāpaṃ nāśayati |

prātarādhīyāno rātrikṛtam pāpam nāśayati |
sāyam prātaḥ prayuñjāno apāpo bhavati |
sarvatrādhīyāno pavighno bhavati |
dharmārthakāmamokṣam ca vindati |
idamatharvaśīrṣamaśiṣyāya na deyam |
yo yadi mohād dāsyati | sa pāpiyān bhavati |
sahasrāvartanād yaṃ yaṃ kāmamadhīte |
taṃ taṃ anena sādhayet || 11 ||

anena gaṇapatimabhiṣiñcati | sa vāgmī bhavati |
caturthyāmanāśrn? japati | sa vidyāvān bhavati |
ityatharvaṇavākyaṃ |
brahmādyācarāṇam vidyāt na bibheti kadācaneti|| 12||

yo dūrvāṅkuraiyajati sa vaiśravaṇopāmo bhavati |
yo lājairyajati sa yaśovān bhavati | sa medhāvān bhavati |
yo modakasahasreṇa yajati sa vāñchitaphalamāvāpnoti |
yaḥ sājya samidbhiryajati sa sarvaṃ labhate
sa sarvaṃ labhate || 13 ||

aṣṭau brāhmaṇān samyag grāhayitvā sūryavarcāsvī bhavati |
sūryagrahe mahānadyāṃ pratimāsannidhau

vā japtvā siddhamāntro bhavati | mahāvighnāt pramucyate |
mahādoṣāt pramucyate | mahāpāpāt pramucyate |
sa sarvavidbhavati sa sarvavidbhavati | ya evaṃ veda |
ityupaniṣat || 14 ||

bhadraṃ karṇebhiḥ śṛṇuyāma devāḥ | bhadraṃ
paśyemākṣabhiryajatrāḥ | sthirairāṅgaistuṣṭuvāgṃ
sāstanūbhiḥ | vyaśema devahitaṃ yadāyuh |
svasti na indro vṛddhaśravāḥ | svasti naḥ pūṣā viśvavedāḥ |
svasti nastārksyo ariṣṭanemiḥ | svasti no brhaspatirdadhātu ||
oṃ śāntiḥ śāntiḥ śāntiḥ ||

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|| Devyatharvaśīrṣopaniṣat ||

oṃ bhādrāṃ karṇebhiḥ śrṇuyāma devāḥ | bhādrāṃ
pāśyemākṣabhīryajatrāḥ | sthiraīraṅgaīstustuvāgṃ
sāstānūbhiḥ | vyaśēma devahitam yadāyuh | svasti na indro
vṛddhaśrāvāḥ | svasti naḥ pūṣā viśvavedāḥ | svasti
nastārksyo ariṣṭanemiḥ | svasti no brhaspatīrdadhātu ||
oṃ śāntiḥ śāntiḥ śāntiḥ ||

oṃ sarve vai devā devīmupatasthuh |
kāsi tvam mahādevīti ||1 ||

sābravīd aham brahmasvarūpiṇī | mattaḥ prakṛti
puruṣātmakam jagat | śūnyam ca śūnyam ca ||2||

ahamānamdā nā nandau | aham vijñānā vijñāne |
aham brahmā brahmaṇi veditavye |
aham pañca bhūtānya pañcabhūtānī | aham akhilaṃ jagat ||3||

vedo'hama vedo'ham | vidyāhama vidyāham |
ajāha-manajāham |
adhaś cordhvaṃ ca tiryak cāham || 4||

aham̐ rudrebhir vasubhiś carāmi | aham̐ādityairuta viśvadēvaiḥ
| aham̐ mitrā varuṇā vubhau bibharmi | ahamindrāgnī
ahamaśvinā vubhau || 5 ||

aham̐ somam̐ tvaṣṭāram̐ pūṣaṇam̐ bhagam̐ dadhāmi | aham̐
viṣṇumurukramam̐ brahmāṇāmuta prajāpatiḥ dadhāmi || 6 ||

aham̐ dadhāmi draviṇam̐ haviṣmate suprāvyē(3) yajāmānāya
sunvate | aham̐ rāṣṭrīsaṅgamanī vasūnām̐
cikituṣīprathamā yajñīyānām̐ | aham̐ suve pitaramasya
mūrdhanmama yonirapsva antaḥ sāmudre ||
ya evam̐ vedā | sa daivīm̐ sampadamāpnoti || 7 ||

te devā abruvan | namo devyai mahādevyai
śivāyai satatam̐ namaḥ |
namaḥ prakṛtyai bhadrāyai niyatāḥ praṇatā sma tām ||8 ||

tāmagnivārṇām̐ tapāsā jvalantīm̐ vairocānīm̐ karmaphaleṣu
juṣṭām̐ | durgām̐ devīgṃ śaraṇamaham̐ prapadyāmahe
asurānnāśayitryai te namaḥ || 9 ||

devīm̐ vācamajanayanta devāstām̐ viśvarupāḥ paśavo vadanti|

sā no mandreṣamūrjaṃ duhānā dhenurvāgasmānupa
suṣṭutaitu¹ || 10 ||

kālarātrīṃ brahmastutāṃ vaiṣṇavīṃ skādamātaram |
sarasvatīmaditiṃ dakṣaduhitaram namāmaḥ
pāvanāṃ śivām|| 11 ||

mahālakṣmyai ca vidmahē¹ sarva śaktyai ca dhīmahi |
tanno¹ devī pracodayāt¹¹ || 12 ||

aditirhyajaniṣṭa dakṣa yā duhitā tavā |
tāṃ devā anva jāyanta bhadrā amṛtabandhavaḥ || 13||

kāmō yoniḥ kamalā vajrapāṇirguhā hasāmātariśvābhramindraḥ
| panarguhā sakalā māyayā ca purūcyaiṣā
viśvamātādividyom ||14 ||

eṣātmaśaktiḥ | eṣā viśvamohinī | pāsāṅkuśa dhanurbāṇa
dharā | eṣā śrīmahāvidyā | ya evaṃ vedā¹ |
sa śokaṃ tarati ||15 ||

namaste astu bhagavati mātaramānpāhi sarvataḥ ||16 ||

saiṣāṣṭau vasava: | saiṣaikā daśa rudrāḥ |
saiṣā dvādaśādityāḥ |
saiṣā viśvedevāḥ somapā asomapāśca ||
saiṣā yātudhānā asurā rakṣāṃsi piśācā yakṣāḥ siddhāḥ |
saiṣā satvarajastamāṃsi | saiṣā brahmaviṣṇurudrarūpiṇī |
saiṣā prajāpatiṇdra manavaḥ | saiṣā grahanakṣatrajyotiṃṣi |
kalākāṣṭhādikālarūpiṇī | tāmahaṃ praṇaumi nityam |
pāpāpahāriṇīm devīm bhuktimuktupradāyinīm |
anantām vijayām śuddhām śaraṇyām śivadām śivām || 17||

viyadīkārasaṃyuktaṃ vītiḥōtrasamanvitam |
ardhendulasitaṃ devyā bījaṃ sarvārthasādhakam ||18 ||

evamekāḁsaram brahma yataya: śuddhacetasaḥ |
dhyāyanti paramānandamayā jñānāṃburāśayaḥ || 19 ||

vāṅgmāyā brahmasūstasmāt ṣaṣṭhaṃ vaktrasamanvitam |
sūryo'vāmaśrotra binduḥ saṃyaktaṣṭākattṛtīyakaḥ |
nārāyaṇena sammiśro vāyuścādharayuk tataḥ |
vicce navārṇako'rṇaḥ syān mahadānandadāyakaḥ || 20 ||

hr̥tpuṇḁarīkamadhyasthām prātaḥsūryasamaprabhām |

pāśāṅkuśadharā saumyāṃ varadābhayahastakām |
trinetṛāṃ raktavasanām bhaktakāmadughām bhaje || 21 ||

namāmi tvāṃ mahādevīm mahābhayavināśinīm |
mahādurgaprasāmanīm mahākāruṇyarūpiṇīm || 22 ||

yasyāḥ svarūpaṃ brahmādayo
na jānanti tasmāducyate ajñeyā |
yasyā anto na labhyate tasmāducyate anantā ||
yasyā lakṣyaṃ nopa labhyate tasmāducyate alakṣyā |
yasyā jananaṃ nopalabhyate tasmāducyate ajā |
ekaiva sarvatra vartate tasmāducyate ekā |
ekaiva viśvarūpiṇī tasmāducyate naikā |
ata evocyate ajñeyānaṃtālakṣyājaikānaiketī || 23 ||

mantrāṅām mātrkādevī śabdānāṃjñānarūpiṇī |
jñānānāṃ cinmayātītā śūnyānāṃ śūnyasākṣiṇī |
yasyāḥ parataraṃ nāsti saiśā durgā prakīrtitā || 24 ||

tāṃ durgā durgamāṃ devīm durācāravighātinīm |
namāmi bhavabhīto'haṃ saṃsārāṇavatāriṇīm || 25 ||

idamatharvaśīrṣam yo'dhīte |
sa pañcatharvaśīrṣajapaphalamavāpnoti |
idamatharvaśīrṣamajñātvā yo'rcām sthāpayati | śatalakṣam
prajaptvāpi so'rcāsiddhiṃ ca vindati | śatamaṣṭottaram cāsyā
puraścaryāvidhiḥ smṛtaḥ | daśavāram paṭhedyastu sadyaḥ
pāpaiḥ pramucyate | mahādurgāni tarati mahadevyāḥ
prasādataḥ || 26 ||

sāyamadhīyāno divasakṛtam pāpam nāśayati | prātaradhīyāno
rātrikṛtam pāpam nāśayati | sāyam prātaḥ prayuñjāno apāpo
bhavati | niśīthe turīyasamḍhyāyām japtvā vāksiddhir bhavati |
nūtanāyām pratimāyām japtvā devatāsānnidhyam bhavati |
prāṇapraṭiṣṭhāyām japtvā prāṇānām praṭiṣṭhā bhavati |
bhaumāśvinyām mahādevī sannidhau japtvā
mahāmṛtyum tarati | sa mahāmṛtyum tarati |
ya evam veda ityupaniṣat || 27 ||

oṃ bhadram karṇebhiḥ śṛṇuyāma devāḥ | bhadram
pāśyemākṣabhiryajatrāḥ | sthirairāṅgaistuṣṭuvāgṃ
sāstanūbhiḥ | vyaśema devahitam yadāyuh |
svasti na indro vṛddhaśrāvāḥ | svasti naḥ pūṣā viśvavedāḥ |
svasti nastārksyo ariṣṭanemiḥ | svasti no brhaspatirdadhātu ||
oṃ śāntiḥ śāntiḥ śāntiḥ ||

|| Bhāvanopaniṣat ||

oṃ bhādr̥am karṇēbhiḥ śṛṇuyāma devāḥ | bhādr̥am
pāśyemākṣabhīryajatrāḥ | sthīrairaṅgaiḥ stuṣṭuvāgam
sāstanūbhiḥ | vyaśēma devahitam yadāyūḥ |
svasti na indro vṛddhaśravāḥ | svasti naḥ pūṣā viśvavedāḥ |
svasti nastārksyo ariṣṭanemiḥ | svasti no bṛhaspatīrdadhātuḥ ||
om śāntiḥ śāntiḥ śāntiḥ ||

śrī guruḥ sarvakāraṇabhūtā śaktiḥ ||1 ||

tena navarandhrarūpo dehaḥ ||2||

navacakrarūpaṃ śrīcakram ||3||

vārāhī pitṛrūpā kurukullā balidevatā mātā ||4 ||

puruṣārthāḥ sāgarāḥ ||5|| deho navaratnadvīpaḥ ||6||

tvagādi saptadhāturomasamyuktaḥ ||7||

saṅkalpāḥ kalpataravaḥ tejaḥ kalpakodyānam ||8||

rasanayā bhāvyamānāḥ madhurāmlatikta-kaṭu-kaṣāya-lavaṇa
rasāḥ ṣaḍṛtavaḥ ||9||

jñānamarghyaṃ, jñeyaṃ haviḥ, jñātā hotā jñātr-jñāna-
jñeyānām abhedabhāvanam śrīcakrapūjanam ||10||

niyatīḥ śṛṅgārādayo rasāḥ aṇimādisiddhayaḥ||11||

kāma-krodha-lobha-moha-mada-mātsarya-puṇya-pāpamayāḥ
brāhmayādyasṭaśaktayaḥ ||12||

ādhāranavakaṃ mudrāśaktayaḥ||13||

ṛthivyaptejovāyvākāśa śrotrativak-cakṣurjihvāghrāṇa vāk-
pāṇipādapāyūpasthāni manovikāraḥ kāmākaraṣiṇyādi
ṣoḍaśa śaktayaḥ||14||

vacanādāna-gamana-visargānanda
hānopādānopekṣākhyabuddhayaḥ anaṅgakusumādyasṭau ||15||

alambusā kuhurviśvodarā vāruṇī hastijihvā yaśovatī payasvinī
gāndhārī pūṣā śaṅkhinī sarasvatī idā piṅgalā suṣumnā ceti,

caturdaśa nāḍyaḥ sarvasamkṣobhiṇyādi caturdaśaśaktayah ||
16||

prāṇāpāna-vyānodāna-samāna, nāga-kūrma-kṛkara-devadatta-
dhanañjaya daśa vāyavaḥ,
sarvasiddhipradādi bahirdaśāradevatāḥ||17||

etadvāyusaṃsargakopādhibhedena recakaḥ pācakaśśoṣako
dāhakaḥ plāvaka iti prāṇa mukhyatvena
pañcadhā jaṭharāgnirbhavati ||18||

kṣāraka udgārakaḥ, kṣobhako jṛmbhako mohaka iti, nāga
prādhānyena pañcavidhāḥ, te manuṣyāṇaṃ dehagāḥ,
bhakṣya-bhojya-coṣya-lehya-peyātmaka
pañcavidhamannaṃ pācayanti ||19||

etā daśa vahnikaḷāḥ sarvajñādyā antardaśāragā devatāḥ ||20||

śītoṣṇasukhaduḥkhecchāḥ, satvaṃrajastamoguṇāḥ, vaśinyādi
śaktayoṣṭau ||21||

śabdādi tanmātrāḥ pañcapuṣpabāṇāḥ ||22||

mana ikṣu dhanuḥ ||23|| rāgaḥ pāśaḥ ||24|| dveṣo'nkuśaḥ ||25||

avyaktamahadahaṃkārah kāmeśvarī vajreśvarī
bhagamālinyo'ntaḥ trikoṇagā devatāḥ||26||

nirupādhika samvideva kāmeśvaraḥ ||27||

sadānandapūrṇasvātmaiva paradevatā lalitā ||28||

lauhityametasya sarvasya vimarśaḥ ||29||

ananyacittatvena ca siddhiḥ||30||

bhāvanāyāḥ kriyā upacārāḥ ||31||

ahaṃ-tvaṃ, asti-nāsti, kartavyamakartavyaṃ,
upāsitavyamityādi vikalpānāmātmani vilāpanaṃ homaḥ ||32||

bhāvanāviṣayāṇām abhedabhāvanaṃ tarpaṇaṃ ||33||

pañcadaśatithirūpeṇa kālasya pariṇāmāvalokanaṃ ||34||

evaṃ muhūrtatritayaṃ | muhūrtadvitayaṃ | muhūrtamātraṃ
vā bhāvanāparo jīvanmukto bhavati |
sa eva śivayogīti gadyate ||35||

kādimatenāntaścakrabhāvanāḥ pratipāditāḥ ||36||

ya evaṃ veda so'tharvaśiro'dhīte ||37||
iti bhāvanopaniṣat ||

oṃ bhādraṃ karṇebhiḥ śṛṇuyāma devāḥ | bhādraṃ
pāśyemākṣabhiryajatrāḥ | sthirairāṅgaiḥ stuṣṭuvāgaṃ
sāstanūbhiḥ | vyaśema devahitaṃ yadāyūḥ |
svasti na indro vṛddhaśravāḥ | svasti naḥ pūṣā viśvavedāḥ |
svasti nastārksyo ariṣṭanemiḥ | svasti no brhaspatirdadhātu ||
oṃ śāntiḥ śāntiḥ śāntiḥ ||

|| Tripuropaniṣat ||

oṃ vāṅg maṅsi pratiṣṭhitā | maṅo me vāci pratiṣṭhitam |
āvirāvirmā edhi | vedasya ma āṅiṣthaḥ | śrutam me
mā prahāsīḥ | anenādhītena | ahorātrān saṃdadhāmi | ṛtam
vadiṣyāmi | satyam vadiṣyāmi | tanmāmavatu |
tadvaktāramavatu | avatu mām |
avatu vaktāram | avatu vaktāram |
oṃ śāntiḥ śāntiḥ śāntiḥ ||

oṃ tisraḥ puras-tripathā viśvacarṣaṇī
yatrākathā akṣarā sanniviṣṭāḥ | adhiṣṭhāyaināmajarā purāṇī
mahattarā mahimā devatānām || 1||

navayonirnavacakrāṇi dadhire navaiva yogā nava yoginīśca |
navānām cakre adhināthāḥ syonā nava mudrā nava
bhadrā mahīnām || 2||

ekā sā āsīt prathamā sā navāsīdāsonaviṣṭadāsonatrimṣat |
catvāriṣṭadatha tisraḥ samidhā uśatīriva
mātarō mā viśantu || 3||

ūrdhvajvalajvalanajjyōtiragre tamo vai tiraścīnamajaram
tadrajo'bhūt | ānandanam modanam jyōtirindoḥ etā u vai maṇ
ḍalā maṇḍayanti || 4||

tisraśca rekhāḥ sadanānibhūme-striviṣṭapā-striguṇā-
striprakāśāḥ | etatpuram pūrakam pūrakāṇāmatra prathete
madanō madanyā || 5||

madantikā māninī maṅgalā ca subhagā ca sā sundarī
śuddhimattā | lajjā matistuṣṭiriṣṭā ca
puṣṭā lakṣmīrumā lalitā lālapantī || 6||

imāṃ vijñāya sudhayā madantī parisṛtā tarpayantaḥ svapīṭham
| nākasya pṛṣṭhe mahatō vasanti param dhāma traipuram
cāviśanti || 7||

kāmōyonīkamalā vajrapāṇirguhā hasā mātariśvābhramindraḥ |
punarguhā sakalā māyayā ca pūrūcyaiṣā viśvamātādividyā ||8||

ṣaṣṭham saptamamatha
vahnīsārathimasyā mūlatrikramādeśayantaḥ |

kathyam kavim kalpakam kāmamiśam tuṣṭuvāṃso amṛtatvam
bhajante || 9||

triviṣṭapam trimukham viśvamātturnavarekhāḥ
svaramadhyam tadīle |
brhattithīrdaśa pañcādi nityā sā ṣoḍaśī
puramadhyam bibharti ||10||

dvā maṇḍalā dvā stanā bim̐bamekam mukham
cādhastrīṇi guhā sadanāni |
kāmi kalām kāmyarūpām viditvā naro jāyate
kāmarūpaśca kāmyaḥ || 11||

parisrutam jhaṣamādyam palam ca bhaktāni yonīḥ
supariṣkṛtāni |
nivedayandevatāyai mahatyai svātmīkṛtya
sukṛtī siddhimeṭi || 12||

sṛṇyeva sitayā viśvacarṣaṇiḥ pāśena pratibadhnātyabhīkān |
iṣubhiḥ pañcabhirdhanuṣā ca
vidhyatyādiśaktiraruṇā viśvajanyā || 13||

bhagāḥ śaktirbhagavānkāma īśaḥ ubhā dātārāviha
saubhagānām |
samapradhānaū samasatvaū samotayoḥ
samaśaktirajarā viśvayoniḥ || 14||

parisrutā haviṣā pāvitenā prasaṅkoce galite vāimanaskaḥ |
sarvaḥ sarvasya jagato vidhātā bhartā hartā
viśvarūpātvameti || 15||

iyam mahopaniṣattripurāyāḥ yāmakṣaram parame gīrbhirītte |
eṣargyajuḥ parametacca sāmevāyamatharveya
manyā ca vidyom || 16||

oṃ vāṅ me manasi pratiṣṭhitā | manō me vāci pratiṣṭhitam |
āviraṅvirmā edhi | vedasya mā āṅīsthaḥ |
śrutam me mā prahāsīḥ | anenādhītena | ahorātrān
saṃdadhāmi | ṛtam vadiṣyāmi | satyam vadiṣyāmi |
tanmānavatu | tadvaktāramavatu | avatu mām | avatu
vaktāram | avatu vaktāram | oṃ śāntiḥ śāntiḥ śāntiḥ ||

|| Kaulopanīṣat ||

śannaḥ kaulikaḥ śanno vāruṇī śannaḥ śuddhiḥ śanno'gniḥ
śannaḥ sarvagṃ samabhavat | oṃ namo brahmaṇe namaḥ
pṛthivyaī namo'dbhyo namo'gnaye namo vāyave namo
gurubhyaḥ | tvameva pratyakṣaṃ saivāsi | tvāmeva
pratyakṣaṃ tām vadiṣyāmi | ṛtaṃ vadiṣyāmi | satyaṃ
vadiṣyāmi | tanmā mavatu | tadvaktāramavatu | avatu mām |
avatu vaktāram | oṃ śāntiḥ śāntiḥ śāntiḥ |

athāto dharmajijñāsā | jñānaṃ buddhiśca | jñānaṃ
mokṣaikakāraṇam | mokṣassarvātmatāsiddhiḥ |
pañca viśayāḥ prapañcaḥ | teṣāṃ jñānasvarūpāḥ |
yogo mokṣaḥ | adharmakāraṇājñānameva jñānam |
prapañca eva īśvaraḥ | anityaṃ nityam | ajñānaṃ jñānam |
adharma eva dharmāḥ | eṣa mokṣaḥ |
pañca bandhāḥ jñānasvarūpāḥ | piṇḍājjananam |
tatraiva mokṣaḥ | etat jñānam | sarvendriyāṇāṃ nayanam
pradhānam | dharmaviruddhāḥ kāryāḥ |
dharmavihitā na kāryāḥ | sarvaṃ śāmbhavīrūpam |
āmnāyā na vidyante | gururekaḥ | sarvaikyatābuddhimante |
āmantrasiddheḥ | madādistyājyaḥ | prākāṭyaṃ na kuryāt |
na kuryāt paśusambhāṣaṇam | anyāyo nyāyaḥ |

na gaṇayetkamapi | ātmarahasyam na vadet | śiṣyāya vadet |
antaḥ śākto bahiḥ śaivaḥ loke ca vaiṣṇavaḥ | ayamevācāraḥ |
ātmajñānānmokṣaḥ | lokānna nindyāt |
ityadhyātmam | vratam na caret | na tiṣṭhenniyamena |
niyamānna mokṣaḥ | kaulapraṭiṣṭhām na kuryāt |
sarvasamo bhavet | sa mukto bhavati |
paṭhedetāni sūtrāṇi prātarutthāya deśikaḥ |
ājñāsiddhirbhavettasya ityājñā pārameśvarī |
yaścācāravihīno'pi yo vā pūjām na kurvate |
yadi jyeṣṭham na manyeta nandate nandane vane |

śannaḥ kaulikaḥ śanno vāruṇī śannaḥ śuddhiḥ śanno'gniḥ
śannaḥ sarvagaṃ samabhavatu | oṃ namo brahmaṇe namaḥ
pṛthivyai namo'd bhyo namo'gnaye namo vāyave namo
gurubhyaḥ | tāmeva pratyakṣam saivāsī | tāmeva pratyakṣam
tā ma vādiṣam | ṛta ma vādiṣam | satyama vādiṣam |
tanmāmāvīt | tadvaktāramāvīd | āvīrmām | āvīd vaktāram |
oṃ śāntiḥ śāntiḥ śāntiḥ |